**CERTIFICATE OF SERVICE**

**BE IT KNOWN BY ALL PARTIES**, that that this is an attempt to provide notice to the principals listed below. It is imperative to understand that notifying the agent is synonymous with notifying the principal, and vice versa. Consequently, it is crucial for both agents and principals to ensure mutual awareness. This obligation extends to notifying insurance and bonding companies associated with either agents or principals.

It is expressly stated that any interference with the timely delivery and communication of this notice, which is fundamental to the proper conduct of the people’s business, shall result in a penalty. Violators may be subject to a penalty of $5,000 per incident and may be subject to imprisonment not more than six months.

**To the following trustees, agents, and servants, in their personal and professional capacity:**

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| **NAME** | **POSITION** | **EMAIL/ADDRESS** |
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**Lawful Notification of Corrective Action to Prevent Maladministration**

**Notice to Agent is Notice to Principal and Notice to Principal is Notice to Agent**

I **{Your Name}** , one of the People, (as seen in the 50 State Constitutions), Republican in Form, Sui Juris, do present you with this notice that you and your agents may provide due care;

**Please take notice that** the People have taken the time to do the proper study to be able to come together en masse across the nation, in an orderly and peaceful manner, to give instructions to their representatives, to require an exact observation of fundamental principles, and to prevent maladministration.

**Please take notice that** no power shall at any time interfere with the free exercise of the right of suffrage.If those trustees, agents, and servants of government deviate in any way from the law and contrary to the common interest of the people during an election, that election is void and that legislature is dissolved. *(The following authorities are cited below:)*

***Freedom of Elections*** *All elections shall be free and open, and no power, civil or military, shall at any time interfere to prevent the free exercise of the right of suffrage.* ***New Mexico Const. art. 2, § 1.8.***

***Maxim of Law 51b.*** *The government is to be subject to the law, for the law makes the government.* ***C.L.M.***

***Maxim of Law 26o.*** *Crime vitiates everything which springs from it.* ***Henry v. Bank of Salina, 5 Hill (N.Y.) 523,531.***

***Maxim of Law 72a.*** *He does contrary to the law who does what the law prohibits; he acts in fraud of the law who, the letter of the law being inviolate, uses the law contrary to its intention.* ***Dig. 1, 3, 29.***

***§ 216.*** *Thirdly, When, by the arbitrary power of the prince, the electors, or ways of election, are altered, without the consent, and contrary to the common interest of the people, there also the legislative is altered: for, if others than those whom the society hath authorized thereunto, do choose, or in another way than what the society hath prescribed, those chosen are not the legislative appointed by the people.* ***- John Locke, Two Treatises of Government***

**Please take notice that** all political power in our republican form of government resides originally in the people and is derived from them, and we are endowed by our Creator with certain natural, essential, inherent, indefeasible, and unalienable rights. We have instituted government to secure those rights as its sole and only legitimate end. Every other function is an act of usurpation in the government, and consequently treason against the sovereignty of the people. *(The following authorities are cited below:)*

***Maxim of Law 51o*** *“All Political Power is inherent in the people by decree of God, thus none can exist except it be derived from them.”* ***American Maxim***

***Officers servants of the people*** *That all power being originally inherent in and co[n]sequently derived from the people, therefore, all**officers of government, whether legislative or executive, are their trustees and servants; and at all**times, in a legal way, accountable to them.* ***Vermont Const. Article 1, § 6.***

***Maxim of Law 59o****. “Law is a rule of right, and whatever is contrary to the rule of right is an injury.”* ***3 Bulst. 313.***

*“****Objective of government****. That the sole object and only legitimate end of government is to protect the citizen in the enjoyment of life, liberty, and property, and when the government assumes other functions, it is usurpation and oppression.”* ***Alabama Constitution, Article I, § 35***

***Maxim of Law 51r.*** *“As usurpation is the exercise of power, which another has a right to; so, tyranny is the exercise of power beyond right, which nobody can have a right to.”* ***Locke, Treat. 2, 18, 199.***

***Maxim of Law 51p****. “The main object of government is the protection and preservation of personal rights, private property, and public liberties, and upholding the law of God.”* ***American Maxim.***

***Tucker Blackstone Vol. 1 Appendix Note B [Section 3] 1803*** *“If in a limited government, the public functionaries exceed the limits which the constitution prescribes to their powers, every act is an act of usurpation in the government, and, as such, treason against the sovereignty of the people.”*

**Please take notice that** members of the government, as officers, trustees, and servants, whether appointed or elected, are by implied or expressed contract, obligated by oath or affirmation to defend the Constitutions of the United States and their State in a manner that is most consistent with and binding on their conscience from enemies of the republic, both domestic and foreign. The failure of attorneys to understand the lawful obligation inherent in the oath of office for public servants, and/or the presenting of information contrary to the universally admitted authority of fundamental law, to any government official or worker, does not excuse the government official or worker from failing to understand their duty, nor does it exempt them from properly performing it. *(The following authorities are cited below:)*

*“The mode of administering an oath, or affirmation, shall be such as may be most consistent with and binding upon the conscience of the person to whom such oath, or affirmation, may be administered.”* ***Washington Constitution Article.1, Sec. 6***

***Maxim of Law*** *“There is no stronger link or bond between men than an oath.”* ***Jenk. Cent. Cas. 126; Id. P. 126, case 54.***

**Please take notice that** to prevent those, who are vested with authority, from becoming oppressors, the people have a right, to cause their public officers to return to private life and it is the people alone who have an incontestable, unalienable, and indefeasible right to institute government; and to reform, alter, or totally change the same, when their protection, safety, prosperity and happiness require it. *(The following authorities are cited below:)*

*In order to prevent those, who are vested with authority, from becoming oppressors, the people have a right, at such periods and in such manner as they shall establish by their frame of government, to cause their public officers to return to private life; and to fill up vacant places by certain and regular election and appointments.* ***Massachusetts Constitution, Part the First, Article VIII.***

***§ 221.***

*There is, therefore, secondly, another way whereby governments are dissolved, and that is, when the legislative, or the prince, either of them, act contrary to their trust. First, The legislative acts against the trust reposed in them, when they endeavour to invade the property of the subject, and to make themselves, or any part of the community, masters, or arbitrary disposers of the lives, liberties, or fortunes of the people.* ***- John Locke, Two Treatises of Government***

**Notice of Liability**

**Please take notice that** All officers and Trustees must take lawful action to prevent maladministration and must comply with all provisions of the Constitution and observe exactly the principles of fundamental law. The thwarting of your duty to correct these issues will be considered a willful trespass with full knowledge, intent, and malice.

**Furthermore**, if you maintain a differing viewpoint and question the legitimacy of any of these statements, or if, during moments of crisis or urgency, you believe it is within your jurisdiction to violate any inherent rights of the People, such as the freedom to exercise liberty, conscience, movement, worship, or to preserve life, you must reply within ten (10) business days through a sworn affidavit under the pains and penalty of perjury. This reply should contain constitutional provisions that justify your authority to infringe upon the People's rights or to disregard our lawful directives. Failing to provide such evidence within the designated timeframe implies your acknowledgment that all asserted claims are accurate, and you must cease any further violations against the people.

When government servants betray the trust bestowed upon them, their removal becomes not only a necessity but a safeguard for the integrity of governance. Your failure to correct or any further violations arising from ignorance, ambition, oppression, usurpation, fear, folly, or corruption that impact the lives and liberties of the people will be considered a breach of your trust agreement. This breach will lead to the forfeiture of any granted authority, resulting in your removal from office. Moreover, you agree to accept all fines, fees, penalties & punishments deserving of your transgressions under all applicable law. In addition, compensation of $7,000 per individual, per occurrence, will be pursued for all affected parties. I retain the right to resolve this matter through an arbitrator of my choosing, with the decision being binding. Furthermore, no court shall have the authority to rehear this matter; it shall stand as evidence, truth, and law in all courts of record.

This Notice is sent to you in peace and with the love of our Creator, so that you may provide immediate due care to those in whom all political power is inherent, the People.

Executed in {City/Town} , Washington on this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_ in

the year of Our Lord Two Thousand Twenty-Four.

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Please send any correspondence to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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